A STRONG DOCTRINE

Is What is Needed by Christians to Battle With the World.

THE BOWER OF TREE BRANCHES

Chosen as the Topic of the Sunday Dis course of Dr. Talmage.

KEEPING A MAN ALIVE BY RELIGION

ISPECIAL TELEGRAM TO THE DISPATOR. THE HAMPTONS, July 14 .- The subject of Rev. Dr. T. De Witt Talmage's sermon to-day was:"The Bower of Tree Branches." His text was Nence iah viii., 15: "Go forth unto the mount and fetch olive branches and pine branches and myrtle branches of thick trees, to make booths." Following is

It seems as if Mount Olivet were un moored. The people have gone into the mountain, and have cut off tree branches. and put them on their shoulders, and they come forth now into the streets of Jerusalem, and on the house tops, and they twist lem, and on the house tops, and they twist these branches into arbors or booths. Then the people come forth from their comfortable homes and dwell for seven days in these booths or arbors. Why do they do that? Well, it is a great festal time. It is the feast of tabernacles; and these people are the feast of tabernacles; and these people are going to celebrate the desert travel of their fathers and their deliverance from their troubles, the experience of their fathers when, traveling in the desert, they lived in booths on their way to the land of Canaan. And so these booths also become highly suggestive-I will not say they are necessarily typical, but highly suggestive-of our march toward heaven, and of the fact that we are only living temporarily here, as it were, in booths or arbors, on our way to

the Canann of eternal rest.

And what was said to the Hebrews literally may to-day be said figuratively to all this audience. Go forth into the mountain and fetch olive branches and pine branches and myrtle branches and palm branches and branches of thick trees to make booths. Yes, we are only here in a temporary residence. We are marching on. The merchant princes who used to live in Bowling Green, New York, have passed away, and their residences are now the fields of cheap merchants. Where are the men who 50 years ago owned New York? Passed on.

ON THE MARCH. There is no use in our driving our stakes too deep into the earth; we are on the march. The generations that have preceded us have gone so far on that we cannot even hear the sound of their footsteps. They have gone over the hills, and we are to follow them. But, blessed be God, we are not in this world left out of doors and unsheltered.

There are gospel booths, or gospel arbors, in which our souls are to be comforted. Go forth unto the mountain and tetch olive branches and pine branches and myrtle branches and palm branches and branches

of thick trees, and build booths. Well, now we are to-day to construct gospel arbor, or gospel booth; and how shall we construct it? Well, we must get all the tree branches and build. According to my text we must go up into the mount and bring olive branches. What does that

The olive tree grows in warm climates, and it reaches the height of 20 or 22 feet, a straight stem, and then an offshoot from that stem. And then people come, and they strip off these branches sometimes, and when in time of war the general of one army takes one of these olive branches and goes out to the general of another army, what does that mean? Why, it means, unsaddle the war chargers. It means hang up the war knapsacks. It is but a beautiful way of saying peace!

Now, if we are to-day going to succeed in building this gospel arbor, we must go into the mount of God's blessing, and fetch the olive branches, and whatever else we must have, we must have at least two olive branches—peace with God and peace with man. When I say peace with God, I do not mean to represent God as a bloody chief-tain, having a grudge against us, but I do mean to affirm there is no more antagonism between a hound and a hare, between a hawk and a pullet, between elephant and swine, than there is hostility between holiness and sin. And if God is all holiness and we are all sin, there must be a readjustment, there must be a reconstruction there must be a treaty, there must be a stretching forth of olive branches.

AN ILLUSTRATION. There is a great law suit going on now, and it is a law suit which man is bringing against his Maker; that law suit is now on the calendar. It is the human versus the divine; it is iniquity versus the immaculate; it is weakness versus omnipotence. Man began it; God did not begin the law suit. We began it; we assaulted our Maker, and oner we end this part of the struggle in which the finite attempts to overthrow the infinite and omnipotent, the sconer we end it the better.

Travelers tell us there is no such place as Mount Calvary, that it is only a hill, only an insignificant hill; but I persist in calling it the Mount of God's divine mercy and love, far grander than any other place on earth, grander than the Alps or Himalayas, and there are no other hills as compared with it; and I have noticed in every sect where the cross of Christ is set forth it is planted with olive branches. And all we have to do is to get rid of this war between God and ourselves, of which we are all tired. We want to back out of the war, we want to get rid of this hostility. All we have to to is just to get up on the mount of God's blessing, and pluck these olive branches and wave them before the throne. Peace through our Lord Jesus Christ!

Oh, it don't make much difference what the world thinks of you-what this King, that Queen, that Senator thinks of you. But come into the warm, intimate, glowing and everlasting relationship with the God of the round universe; that is the joy that makes a hallelujah seem stupid. Ah, why do we want to have peace through our Lord Jesus Christ? Why, if we had gone on in 10,000 years of war against God, we could not have captured so much as a sword or a cavalry stirrup, or twisted off one of the wheels of the chariot of his omnipotence. But the moment we bring this clive branch God and all heaven come on our side. Peace through our Lord Jesus Christ; and no other kind of peace is worth anything.

PEACE WITH MAN.

But then we must have that other olive branch, peace with man. Now it is very easy to get up a quarrel. There are gun-Christians all around us, and one match of provocation will set them off. It is easy enough to get up a quarrel. But, my brother, don't you think you had better have your horns sawed off? Had you not better make an apolory? Had you not better submit to a little humiliation? Oh, you say, until that man takes the first step I will never be at peace with him; nothing will be done until he is ready to take the first step. You are a poette Christian first step. You are a pretty Christian. When would this world be saved it Christ had not taken the first step? We were in the wrong. Christ was in the right-all right and forever right. And yet He took the first step. And instead of going and getting a knotty scourge with which to whip your antagonist, your enemy, you had bet-ter get up on the radiant mount where Christ suffered for His enemies, and just take an olive branch, not stripping off the soit, cool, fragrant leaves, but leaving them pel switch. It won't hurt them, and it will save you. Peace with God; peace with man. If you cannot take those two doctrines you

Blest be the tie that binds Our hearts in Christian love: The fellowship of kindred minds Is like to that above.

From sorrow, toil and pain, And sin we shall be tree;

And perfect love and friendship reign Through all eternity.

But my text goes further. It says: Go up into the mountain and fetch olive branches and pine branches. Now what is suggested by pine branches? The pine tree suggested by pine branches? The pine tree is healthy; it is aromatic; it is evergreen. How often the physician says to his invalid patients: "Go and have a breath of the pines! That will invigorate you." Why do such thousands of people go South every year? It is not merely to get to a warmer climate, but to get to the influence of the pine. There is health in it, and this pine branch of the text suggests the healthfulness of our holy religion; it is full of health. of our holy religion; it is rull of health, health for all, health for the mind, health for the soul.

KEPT ALIVE BY RELIGION. I knew an aged man who had no capital of physical health. He had had all the diseases you could imagine; he did not eat enough to keep a child alive; he lived on a enough to keep a child alive; he lived on a beverage of hosannas. He lived high, for he dined every day with the king. He was kept alive simply by the force of our holy religion. It is a healthy religion; healthy for the eye, healthy for the hand, healthy for the feet, healthy for the heart, healthy for the liver, healthy for the spleen, healthy for the whole man. It gives a man such

peace, such quietness, such independence of circumstances, such holy equipoise. Oh, that we all possessed it, that we possessed it now. I mean that it is healthy if a man gets enough of it. Now, there are some

But this pine branch of my text also suggests the simple fact that it is an evergreen. What does this pine branch care for the snow on its brow? It is only a crown of glory. The winter cannot freeze it out. This evergreen tree branch is as beautiful in winter as it is in the summer. And that is the characteristic of our holy religion; in the sharpest, coldest winter of misfortune and disaster, it is as good a religion as it is in the bright summer sunshine. misfortune and disaster, it is as good a religion as it is in the bright summer sunshine. Well, now that is a practical truth. For if I should go up and down these aisles, I would not find in this house 50 people who had had no trouble. But there are some of you who have had especial trouble. God only knows what you go through with. Oh, how many bereavements, how many poverties, how many persecutions! How many misrepresentations! And now, my brother, you have tried everything else, why don't you try this evergreen religion? It is just as good for you now as it was in the days of as good for you now as it was in the days of as good for you now as it was in the days of your prosperity; it is better for you. Per-haps some of you; feel almost like Muckle Backie, the fisherman, who was chided one day because he kept on working, although that very day he buried his child.

A PERTINENT ANSWER. They came to him and said: "It is in-They came to him and said: "It is in-decent for you to be mending that boat when this afternoon you buried your child." And the fisherman looked up and said: "Sir, it is very easy for you gentlefolks to stay in the house with your handkerchiefs to your eyes in grief; but, sir, ought I to let the other five children starve because one of them is drowned? No, sir, we maun work, we maun work, though our hearts beat like

this hammer."

You may have had accumulations of sorrow and misfortune. They come in flocks; they come in herds upon your soul; and yet I have to tell you that this religion can console you, that it can help you, that it can deliver you if nothing else will. Do you tell me that the riches and the gains of this world can console you? How was it with the man who had such a fondness for money that when he was sick he ordered a basin of gold pieces to be brought to him, and he put his gouty hands down among the gold pieces, cooling his hands off in them, and the rattle and rolling of these gold pieces were his amusement and entertainment. Ah, the gold and silver, the honors, the emoluments of this world are a poor solace for a perturbed spirit. You want something better than this world can give. A young prince, when the children rame around to play with him refused to give. A young prince, when the children came around to play with him, refused to play. He said: I will play only with kings. And it might be supposed that you would throw away all other solace before this regal satisfaction, this imperial joy. Ye who are sons and daughters of the Lord Almighty ought to play only with

The hill of Zion yields
A thousand sacred sweets
Before we reach the heavenly fields
Or walk the golden streets. But my text takes a further step and it says, "Go into the mountain and fetch olive branches and pine branches and palm branches." Now the palm tree was

VERY MUCH HONORED

by the ancients. It had 360 different uses. The fruit was conserved; the sap was a beverage; the stem was ground up for food for camels, the base of the leaves was turned into hats and mats and baskets; and the leaves were carried in victorious processions; and from the root to the top of the highest leaf there was usefulness. The tree grew seaf there was usefulness. The tree grew states in height sometimes, and spread broad leaves four and five yards long; it meant usefulness, and it meant victory; usefulness for what it produced, victory because it was brought into celebrations of triumph. And oh, how much we want the palm branches in the churches of Jesus Christ at this time! A great many Christians don't amount to anything. You have to show them out of the way when the tians don't amount to anything to shove them out of the way when the Lord's chariots come along. We don't want any more of that kind of Christians in the Church.

The old maxim says: "Do not put all your eggs into one basket;" but I have to tell you in this matter of religion you better give your all to God, and then get in yourself. "Oh," says some one, "my business is to sell silks and cloths." Well, then, my brother, sell silks and cloths to the glory of God. And some one says: "My business is to raise corn and carrots." Then, my brother, raise corn and carrots to the glory of God. And some one says: "My business is to manufacture horseshoe nails."
Then manufacture horseshoe nails to the glory of God. There is nothing for you to do that you ought to do but for the glory of

Usefulness is typified by the palm tree. Usefulness is typified by the palm tree. Ah, we don't want in the Church any more people that are merely weeping willows, sighing into the water, standing and admiring their long lashes in the glassy spring. No wild cherry, dropping bitter fruit. We want palm trees, holding something for God, something for angels, something for man. I am tired and sick of this flat, tame, insipid, satin slippered, namby-pamby, highty-tighty religion! It is worth nothing for this world, and it is destruction for eternity.

Give me 500 men and women fully con-secrated to Christ, and we will take any city for God in three years. Give me 10,000 men and women fully up to the Christian standard; in ten years 10,000 of them would take the whole earth for God. But when are we going to begin?

Ledyard, the great traveler, was brought before the Geographical Society of Great Britain, and they wanted him to make some Britain, and they wanted him to make some explorations in Airica, and they showed him all the perils, and all the hard work, and all the exposure, and after they had told him what they wanted him to do in Airica, they said to bim: "Now, Ledyard, when are you ready to start?" He said: "To-morrow morning." The learned men were astonished; they thought he would take weeks or m nths to get ready. Well, now, you tell me you want to be carnest for Christ; you want to be useful for Christian service. When are you going to begin? Oh, that you have the decision to say, "To-day, now!"

Oh, that you have the decision to say, "To-day, now!"

Go now into the mount and gather the palm branches. But the palm branch also meant victory. In all ages, in all lands, the palm branch means victory. We are by nature the servants of Satan. He stole us, he has his eye on us, he wants to keep us. The word comes from our Father that if we will try to break losse from this doing of wrong, our Father will help us; and some day we rouse up, and we look the black tyrant in the face, and we fly at him, and we wrestle him down, and we put our heel on his neck, and we grind him in the dust,

and we say, "Victory, victory, through our Lord Jesus Christ!" Oh want a grand thing it is to have sin under foot and a wasted life behind our backs. "Blessed is he whose transgression is forgiven, and whose sin is covered." "But," says the man, "I feel so sick and worn out with the ailments of life." You are going to be more than conqueror. "But," says the man, "I am so tempted, I am so pursued in life," You are going to be more than conqueror. "I, who have so many ailments and heartaches, going to be more than conqueror?"

NOT MUCH ENCOURAGEMENT.

Amother Indian Agency That Wants to Bold On to the Land.

CHEYENNE RIVER AGENCY, DAK.

July 14.—The commissioners arrived at this agency yesterday morning, and held their first council in the afternoon. The usual full explanations of the act of Congress were made. The Indians were asked to discuss the matter among themselves and prepare to meet the commission again on Monday.

be more than conqueror. "I, who have so many ailments and heartaches, going to be more than conqueror?"

EACH IN HIS PLACE.

Yes, unless you are so self-conceited that you want to manage all the affairs of your life yourself, instead of letting God manage them. Do you want to drive and have God take a back seat? "Oh, no," you say; "I want God to be my leader." Well, then, you will be more than conqueror. Your last sickness will come, and the physicians in the next room will be talking about what they will do for you. What difference will it make what they do for you? You are going to be well, everlastingly well. And when the spirit has fled the body your friends will be talking as to where they shall bury you. What difference does it make to you where they bury you? The angel of the resurrection can pick you out of the dust anywhere, and all the cemeteries of the earth are in God's care. Oh, you are going to be more than conqueror. Don't you think we had better begin now to celebrate the coming victory?

In the old meeting house at Summerville

This fact, in addition to the disinclination of the older chiefs to make any change, makes the work very formidable. The demeanor of the Indians at the council gave no encouragement that they were in favor of the bill. There are 730 votes here.

A Pleasing Sense

Of health and strength renewed and of ease and comfort follows the use of Syrup of Figs, as it acts in harmony with nature to effectually cleans the system when costive or bilious. For sale in 50c and \$1 00 bottles by all leading druggists.

victory?

In the old meeting house at Summerville In the old meeting house at Summerville my father used to lead the singing, and he had the old-fashioued tuning fork, and he would strike it upon his knee, and then put the tuning fork to his ear to catch the right pitch and start the hymn. But, friend, don't you think we had better be catching the pitch of the everlasting song, the song of victory when we shall be more than conquerors? Had we not better begin the rehearsal on earth? "They shall hunger no more, neither thirst any more; neither shall the son light on them, nor any heat. For more, neither thirst any more; neither shall
the sun light on them, nor any heat. For
the Lamb which is in the midst of the throne
shall feed them, and shall lead them to
living fountains of water; and God shall
wipe away all tears from their eyes."
City of Eternity, to thy oridal halls
From this prison would I flee;
Ah, glory! that's for you and me.

Ah, glory! that's for you and me.

My text brings up one step further. It says, go forth into the mount and fetch olive branches and pine branches and myrtle branches and palm branches and branches of thick trees. Now, you know very well that a booth or arbor made of slight branches would not stand. The first blast of the tempest would prostrate it. So, then, the booth or arbor must have four stout poies to hold up the arbor or booth; and hence for the building of the arbor for this world we must have stout branches of thick trees. And so it is in the gospel arbor. Blessed be God that we have a brawny Christianity, not one easily upset. brawny Christianity, not one easily upset.

STRONG DOCTRINE. The storms of life will come upon us, and we want strong doctrine; not only love, but justice; not only invitation but warning. It justice; not only invitation but warning. It is a mighty gospel; it is an omnipotent gospel. There are the stout branches of thick trees. I remember what Mr. Finney said in a schoolhouse in this State. The village was so bad it was called Sodom, and it was said to have only one good man in all the village, and he was called Lot; and Mr. Finney, preaching, described the destruction of Sodom, and the preacher declared that God would rain destruction upon his hearers unless they, too, repented. And the people in the schoolhouse sat and ground their teeth in anger, and clenched their fists in indignation; but before he was through with his sermon they got down on their knees and cried for mercy while mercy could be found. Oh, it is a mighty gospel; not only an invitation, but a warn-Come into the arbor. I went out at differ-ent times with a fowler to the mountains to catch pigeons; and we made our booth and we sat in that booth and watched for the we sat in that booth and watched for the pigeons to come. And we found flocks in the sky, and after a while they dropped into the net and we were successful. So I come now to the door of this gospel booth and I look out. I see flocks of souls flying hither and flying thither. Oh, that they might come like clouds and as doves to the window. Come into the booth. Come into the

The Work of Rebuilding Senttle. SEATTLE, WASH., July 14.-Citizens of Seattle, through J. R. Lewis, Chairman of the Relief Committee, have issued an address in which they return thanks for sympathy and material aid tendered them by the people of the country since the late disastrous conflagration here. The address states that the city is being rebuilt as fast

Save Your Hair BY a timely use of Ayer's Hair Vigor. This preparation has no equal as a dressing. It keeps the scalp clean, cool,

and healthy, and preserves the color, fullness, and beauty of the hair. "I was rapidly becoming bald and gray; but after using two or three bottles of Ayer's Hair Vigor my hair grew thick and glossy and the original color was restored."—Melvin Aldrich, Cansan Centre, N. H.

"Some time ago I lost all my hair in consequence of measles, After due waiting, no new growth appeared. I then used Ayer's Hair Vigor and my hair grew

Thick and Strong.

It has apparently come to stay. The Vigor is evidently a great aid to nature."

J. B. Williams, Floresville, Texas. "I have used Ayer's Hair Vigor for the past four or five years and find it a most satisfactory dressing for the hair. It is all I could desire, being harmless, causing the hair to retain its natural color, and requiring but a small quantity to rehder the hair easy to arrange."— Mrs. M. A. Bailey, 9 Charles street, Haverhill, Mass.

"I have been using Ayer's Hair Vigor for several years, and believe that it has caused my hair to retain its natural color."—Mrs. H. J. King, Dealer in Dry Goods, &c., Bishopville, Md.

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"Dr. W. T. English said: 'It cannot be told how long the water will be impure; it may be for months." Pittsburg Dispatch, June 4th, 1889.

"The purity of APOLLINA-RIS offers the best security against the dangers which are common to most of the ordinary drinking waters." London Medical Record. Of all Grocers, Druggists, & Min. Wat. Dealers. BEWARE OF IMITATIONS

NOT MUCH ENCOURAGEMENT.

GIBSON, Guckenheimer, large Overholt, Finch, Dillinger, Sherwood and Hannis tille pure rye whiskies. SCHUETZ, RENZIEHAUSEN & Co., 100 and 102 Market st., cor. First ave.

Off to the Sensbore. Take the excursion on the B. & O. R. E Take the excursion on the B. & O. R. R. to Atlantic City next Thursday, July 18, at the extremely low rate, \$10 for the round trip; tickets good for ten days; good to stop at Washington returning. Trains leave depot at 8 A. M. and 9:20 P. M. Secure your parlor and sleeping car accommodations at once.

DIAMOND Monogram copper distilled pure rye whisky has been sold for many years at the leading hotels and restaurants in this city. Absolutely pure; try it. SCHUETZ, RENZIEHAUSEN & Co., 100 and 102 Market st., cor. First ave.

CHILDREN'S cabinet photos \$1 per dozen, at Aufrecht's Eljie gallery, 516 Market st., Pittsburg. Use elevator. Non-Alcoholic Summer Drinks.

Apollinaris water, Wilhelm's Quelle water, Cantrell & Cochrane imported ginger ale and Club soda. Schuetz, Renziehausen & Co., 100 and 102 Market st., cor. First ave.

DIED. BEARDMANN-On Friday, July 12, 1889, at 5 A.M., HELENA, wife of Edward Beardmann, aged 77 years.

Funeral on Monday, July 15, 1889, at 8:30 A.M., from her late residence, No. 63 Fourteenth street, thence to St. Michael's Church, Pins

street (where High Mass of Requiem will be held at 9 A. M.), Southside, Pittsburg, Pa. Friends of the family are respectfully invited DALY-Suddenly, on Sunday, July 14, 1889, at 2:05 A. M., William, eldest son of Thomas and Bridget Daly, aged 30 years 9 months. Funeral from the parents' residence, 18 High street, on Tuesday at 9 a. m. Friends of the family are respectfully invited to attend.

A.M. Requiem high mass at St. Michael's Church at 10 A.M. Friends of the family are respectfully invited to attend.

In plain Linen, Embroidered, Plaited Pique Bosoms, open front and open back, for studs and eyelets. Then you must have

GILNER—On Saturday, July 13, 1889, at 10 p. M., CATHERINE, wife of the late James Gilner, age 54 years.

Funeral will take place from her late residence No. 4681 dence, No. 4481 Permiavenue, To-DAY, (Monday) at 4 P. M. Friends of the family are respect-fully invited to attend.

KILLGALLON—On Sunday, at 11 A. M.,
ANNIE BRIDGETTA, daughter of P. A. and
Kattie Kiligallon, nee Griffin, aged 11 months,
Hang the crape upon the knob, A written notice on the door,

Another angel gone to God, Our little darling is no more. Funeral from the residence of parents, Bismarck street, Thirteenth ward, THIS DAY, at 2 P. M. Friends of the family are respectfully invited to attend.

LEWIS-Saturday, July 13, 1889, of diphtheria, JEAN HUNTER, daughter of Joseph E. and Sophia Eccles Lewis, aged 7 years 2 months. Funeral services at the residence of her aunt, Mary J. Eccles, No. 97 Fremont street, Alle-gheny, at 10 A. M., MONDAY, 15th inst, Inter-

MORRIS—At his home in North Braddock, at 2:30 Sunday afternoon, July 14, ROBERT MORRIS, in the 58th year of his age. 2 Funeral TUESDAY at;2 P. M.

McGREAGOR—On Sunday morning. July, 4, 1889, at 6:30, Andrew N. McGreagor, in the 8th year of his age. Funeral from his late residence, Puseys court, linth street, THIS (Monday) APTERNOON, at I o'clock. Friends of the family are respectfully

McCLURG-On Thursday, July 11, 1889, at 4:15 P. M., James McClurg, in his first year. Friends of the family are respectfully invited to attend the funeral, from his late residence, No. 191 Rebecca street, Allegheny, on Monday July 15, at 2:30 P. M.

PHILIPPI—At her residence, 38 Second street, Allegheny, on Sunday, July 14, 1889, at 12:35 A. M., KATE SCHAPP, wife of Wm. M. Phillippi, in the 254 year of her age.

Funeral from her late residence on MONDAY at 2 P. M. Friends of the family are respectively involved to attend. fully invited to attend.

RICHARDSON — At Brushton, Saturday, July 13, 1889, SARAH G., only child of JOSEPH and FANNY RICHARDSON, aged 1 year. Funeral services will be held at the residence of its parents, Tioga street, Brushton, on Mon-DAY, July 15, at 2 P. M. Interment at Union-

STANLON—On Saturday, July 13, 1889, at 7:30 P. M., John, son of Patrick and Winifred Stanion, aged 8 years and 10 months.
Funeral from the parents' residence, Spang's estate, Etna borough, on Monday at 2 P. M. Friends of the family are respectfully invited to attempt.

WEAVER-Sabbath morning, July 14, 1889, MRS. ELIZABETH WEAVER. Funeral services at the residence of her son, No. 40 Resaca street, Allegheny, Pa., TUESDAY AFTERNOON at 20'clock. Friends of the fam-ily are respectfully invited to attend.

ANTHONY MEYER. (Successor to Meyer, Arnold & Co., Lim.,) UNDERTAKER AND EMBALMER. Office and residence, 1134 Penn avenue. Tele hone connection. my10-69-wwFsu

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MUST GO

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500 ROLLS CARPETING

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Men's Flannel Shirts. Our stock never was so large as now. Plain heavy Fiannel, in navy blue, gray, tan, white; fine light weight flannels in white, fancy stripe and checks. Finest Scotch Flannels and Surah Silks, all scotch Flannels and Surah Silks, all these we get in every size for boys, youths and men, from 12-inch to 20-inch collar. Then those who do not want flannel can get the Cheviots in flannel patterns or the Percale in neat stripes and figures. After roaming over the waters or the hills during the day you may want to get rid of the flannel shirt for one of a more dressy character for FRANZ—on Saturday, July 13, 1889, at 8:45
F. M., ELIZABETH, wife of ADAM FRANZ, Sr., in her 63d year.
Funeral from her late residence, 1808 Carson
Fine White Evening Dress Shirts,

Night Shirts.

have

them either in v kind. If you want a warm kind to protect you from chills buy Scotch Flannel Canton Flannel or heavy Twilled Muslin; if for medium warmth buy our edium weight muslin, and if you want the coolest night shirts made, buy our Nainsook, fine Cambric or Silk goods, or if you do not want this form of a Nightey buy Pajamas.

These we have in flannel, Cheviot, Pongee Silk. Then you may want Underwear Our lines are the most extensive in the city. All kinds and prices, and in all cases the best values. To speak of every thing we have that is suggested to our mind as we write will take more space than we have to-day, but then we can't leave out NECKWEAR, of which we have a large line of the latest; also Collars and Cuffs, Suspenders, Handkerchiefs, Belts, Hand Bags, Gloves, Half Hose, Combs, Hair, Nail, Tooth and Clothes Brushes, Collar and Cuff Butters, Shirt Study Ker Chairs, Umbal tons, Shirt Studs, Key Chains, Umbrel-las, Mackintosh Coats, etc.

EARLY CLOSING NOTICE.-During July and August we close at 5 o'clock and on Sat urdays at 6 o'clock. Please come before these

HORNE & WARD, 41 FIFTH AVENUE.

CHAS. PFEIFER'S Men's Furnishing Stores,

443 SMITHFIELD STREET, 100 FEDERAL ST., Allegheny. New line of Flannel Shirts just received. All the new things in that line.
Full line of White Shirts, laundried and unlaundried. Best values for the money.
Dyeing, cleaning and laundry offices.
Pittsburg Telephone 1264; Allegheny Telephone 3468. CLEARANCE

NEW ADVERTISEMENTS.

SALE LACES

EMBROIDERIES Machine-made Torchon Laces Hand-made Torchon Laces. Everlasting Trimmings.

Swiss Trimmings. Cotton Trimmings Cotton Pillow-slip Lace. Venetian Laces. Fine Smyrna Laces. Black Chantilly Laces. Black Spanish Laces. Black Escurial Laces. Cream Spanish Laces. White and Cream Oriental Laces. Imitation Valenciennes Laces. Black Hand-run Lace Ties. Black Lace Fichus and Ties. White and Cream Lace Ties and

Fichus. Cambric, Jaconet, Nainsook and Swiss Embroideries, in match All-over Embroideries to match

138 Federal St., Allegheny, Pa. SKIRTINGS AT HALF PRICE. Black Spanish and Chantilly Skirt-

ings, 42 inches wide. Black Spanish Guipure Skirtings. Black Drapery Net. Black all-over Lace. Black Beaded Net. Cream Lace Skirtings. Cream Drapery Net. Swiss Hemstitch Skirtings. Swiss Schiffli Skirtings. Jaconet Skirting. Cambric Skirtings.

Fleishman & Co.'s NEW DEPARTMENT STORES,

504.506 and 508 Market st., PITTSBURG, PA.



LADIES' BLAZERS, \$3 50 and \$4

TENNIS OUTFITS. Caps, 50c; silk belts, 50c; flannel blazers, \$8, \$3 50 and \$4; flannel shirts, from \$1 50 to \$4; silk shirts, from \$3 50 to \$7; silk jersey shirts, \$4 50 to \$7; long pants, \$5; knee pants, \$3 and \$3 50, Complete outfit, including English flannel cap, blazer, belt, shirt and pants, only \$10.

Our blazers are very wide stripe. This is the correct thing this year. Our English Lounging Suits are white with fine blue or brown lines. HAMMOCKS. Best woven "Perfection" from \$1 to the largest made. Length 11 feet, width 3 feet. Will not pall off buttons. STRAW HATS.

A good Straw Hat for 50c, 75c and \$1. Of ourse we have the finest also. PAULSON BROS.,

441 WOOD STREET.

Five Doors below Fifth avenue.

N. B.-Ladies' Sailor Yacht Hats, Steamer Caps and Riding Hats now ready. je26-MWF

NEW ADVERTISEMENTS.

B. & B. The stock of LADIES' SUITS is getting low-we marked them down to clean them out, and the markdown has been most effectual. Now we have a few that

Read these prices for to-day.
Gingham and satine suits:
\$5 suits, reduced from \$10.
\$19 suits, reduced from \$14.
\$12 50 suits, reduced from \$16.
\$13 50 suits, reduced from \$17. \$15 suits, reduced from \$22. \$18 suits, reduced from \$25.

MUST GO AT ONCE.

India slik suits:

\$20 suits, reduced from \$25.

\$25 suits, reduced from \$30.

\$30 suits, reduced from \$30.

Challie suits, \$10, a bargain; and a special \$15 irrectoire, very stylish Challie suit, that was \$20. Colored cashmere suits at \$12 50, were \$15; at \$18 that were \$25.

Remember, these prices are reductions from prices already below the market. Here's a chance to make good wages washing Ciothes:

Our children's gingham suits have been on the counters some time—we have had a very large trade, and consequently the suits have been handled and "mussed up" a little. An application of soap and water will make any one of them just as good as new. Many will not need it. But all go together, and we give you 50c on the \$1 in every suit because they are slightly solled.

The prices WERE \$1 to \$10. The prices to-day ARE 50c to \$5.

A small lot of colored bead shoulder wraps this morning that were \$15 each, will be closed out quick at \$5 each.

Also a small lot of mourning dull jet bead shoulder wraps, that were \$12 50, will be closed out at \$5.

All our bead wraps will be closed out. Prices that were \$3, \$4 and \$5, Are now \$2, \$2 50 and \$8.

DRESS GOODS BARGAINS. This week there are many-INDIA SILKS. There are \$2 ones at \$1. \$1 25 and \$1 50 ones at 75c. \$1 00 and \$1 25 ones at 50c.

50c and 75c ones at 35c. This is what we said last week—it accour for the great rush for the Indias, and the en mous sales of them. Come while they last— The same "reduction story" in all the Dres Goods Departments. There are many specials for this week.

BOGGS & BUHL,

115, 117, 119, 121 Federal st., Allegheny P. S .- Store closes at 5 o'clock.

You're Shrewd. A make of clothing that's

dependable takes leadership with you because it ought to. No matter how great a hullabuloo mean clothing raises it doesn't get the peo-

ple's favor. Good clothing justifies its price. If compared with common you'd be willing to it the higher price. . But don't misunderstand us. We're selling the best clothing: we're selling it at low prices.

The two go together at Wanamaker's, you know. This season finds out the broken lots: not to be let stay: lower prices to quicken their going.

A fresh stock of Thin Goods, at pleasing prices. Clothing made to order, the very best: 1,000 styles of goods.

WANAMAKER

& Brown, Sixth street and Penn avenue.

PHOTOGRAPHER, 16 SIXTH STREET. A fine, large crayon portrait \$3 50; see them sefore ordering elsewhere. Cabinets \$3 and 2 50 per dozen. PROMPT DELIVERY.

Atlantic City. HOTEL NORMANDIE, ATLANTIC CITY, -NOW OPEN .-Under new management.
T. C. GILLETTE, Prop'r.
my22 Late of Colonnade Hotel, Philada.

RESORTS.

TOTEL ROYAL—
Appointments and service first-class, Spacious lawns 600 feet. Porch promenades, Cuisine unexcelled. W. H. REYNOLDS. je25-52-D Late Lafayette Hotel Phila.

THE ELDREDGE NO. 18 SOUTH CAROLINA avenue, within three minutes' walk of depot or beach, Large, cheerful rooms, excellent table. Terms moderate. MRS. E. J. ELDREDGE, Proprietress. mv18-81-D

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on the beach, sea end of Virginia avenue je7-19-EOD BUCK & MCULELLAN. THECHALFONTE, ATLANTICCITY, N. J.
MOVED TO THE BEACH.
ENLARGED AND IMPROVED,
UNSURPASSED OCEAN VIEW.
Salt water baths in the house. Elevator.
api6-81-D E. ROBERTS & SONS.

THE MANSION, ATLANTIC CITY, N. J.

Largest and most prominently located hotel with a new and first-class Restaurant attached. 350 chairs. Open all the year. Coaches to and from Beach and Trains. Brophy's Orchestra. je25-51 CHARLES MCGLADE.

CAPE MAY, N. J.

jel-4-D THE NEW COLUMBIA.
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Opens June 15, 1889, James Mooney, "Owner."
FRANK H. HILDRETH,
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Now open. All trains step at Cressos. For circulars, etc., address

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RENOVO, Clinton Co., Pennsylvania. I,200 feet above ocean level. Open all the year. Now prepared for the reception of summer visitors. Rates, \$2 00 per day and from \$7 00 to \$14 00 per week.
Write for circular.
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Cabin passage to Glasgow, Londonderry, Liverpool, 800 and 800. Second-class. 800.

Steerage passage, either service, S20.

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1027-MWF

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WM. SEMPLE'S STORES,

165, 167 and 169 FEDERAL STREET, ALLEGHENY, PA.

THE IMPERATIVE CLEARANCE SALE STILL CONTINUES Last week we inaugurated the Grand Clearance of our entire stock and we must say the sales for the season have been unprecedented. There are still lots of goods in all the departments and those not moving so rapidly have been still further reduced. Lose no time in making your

selection. You can afford to buy now at our price for future use, especially is this the case in our

FINE DRESS GOODS. Colored Cashmere, all-wool, 25c, 35c and 50c, worth double the money. Colored wool Henriettas, Serges, 40c and 50c. Side barred wool Suiting, 46-inch goods, 62 1/2c, down from 75c and \$1. All the stripes and plaids and mixed wool fabrics at 40c and 50c, were 750 and \$1 earlier in the season. Nuns Veilings, Albatross, De Beiges, Black Cashmere and other light-weight fabrics at very desirable prices.

SILKS. SILKS. Never in the history of the Silk market have you been offered such bargains in Colored Dress Silk, India Silks, Surah Satin, Mervellauk, Baratheas, Gros Grains and fancy weaves generally. See the Black Gros Grains, 24 inches wide, 90c, \$1 and \$1 25, worth 50c It goes without saying, there is an immense rush for Wash Goods and Ginghams, 5c up. Seersucker, 5c up. Satine, 61/2 up. Challis, 5c up.

Scotch Zephyrs, 20c and 25c for 40c qualities. Immense stacks of Dress Goods on the cheap counters, 5c, 6c, 8c, 10c and 123/2c up to 25c a

yard. Many of these stylish, serviceable fabrics are just half their actual value. DON'T FORGET. Hats, Bonnets, Ribbons, Flowers, etc., are clearing at immense sacrifices. Carpets, Lace Curtains, Turcom an and Chenille Curtains all reduced to close. Jackets, Suits, Shawls, Infants' Cloaks, etc., are marvelously low. Underwear for Men, Ladies and Children, in summer weights, one-third to one-half off price. Colored Parasols for Ladies and Misses at half price.

Kid, Lisle and Silk Gloves and Silk Mitts at one-half off. Table Linens, White, Cream and fancy Colored, 18c up, are genuine bargains. Glassware, Chamber Sets, Toilet Sets, Vases, Bronzes, Silver Ware, Kitchen Ware, Baskets, etc., all must go and that quickly. Samples sent when requested. Mail Orders promptly filled at lowest prices.

THE WINDSOR,

Now open. W. W. GREEN.

A SBURY PARK-HOTEL BRUNSWICK-A leading hotel in every respect. Beautifully situated near the beach. All rooms command an unobstructed view of the ocean. Appointments unsurpassed. Drainage and Sanitary arrangements perfect. For information address MORGAN & PARSONS. jei5-35 CRESSON SPRINGS, PENNA. MAIN line Pennsylvania Railroad, on top of ALLEGHENY MOUNTAINS. THE MOUNTAIN HOUSE

HENRY WALTER, Prop'r., JNO. B. SCHLOSSER, Manager, late of Hotel Duquesne, Pittsburg. jy7-50

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FAST EXPRESS MAIL SERVICE.

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Auranis, July 27, 5 AM

Limbria, Aug. 3, 10 AM

Etruria, Aug. 14, 7:30 AM

Etruria, Aug. 17, 10:30 AM

Etruria, Aug. 17, 10:30 AM

Cabin passage, 30, 30 and 4100; intermediate, 35. Steerage tickets to and from all parts of Europe at very low rates.

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